

## State of New Hampshire 2005 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 293-A:16.22.

REPORT DUE BY April 1, 2005

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 04/08/2005 Business ID: 10432 William M. Gardner Secretary of State

P & R EXCAVATING SERVICE, INC.	ADDRESS OF PRINCIPAL OFFICE:
172 MAIN ST LANCASTER , NH 03584	172 MAIN ST LANCASTER , NH 03584
ENTITY TYPE: CORPORATION  BUSINESS ID: 010432  STATE OF DOMICILE: NEW HAMPSHIRE  FEDERAL ID: 020267805  EXCAVATION (1999 AR)	REGISTERED AGENT AND OFFICE: FRANCIS S DINEEN CPA
If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.  The new mailing address  The new principal office address  PO Box is acceptable.	
OFFICERS  NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).  (MUST LIST AT LEAST ONE OFFICER BELOW)  NAME MARILYN Crane  STREET 172 Main Street  CITY/STATE/ZIP Lancaster, NH 03584  NAME Paul Crane  STREET 172 Main Street  STREET 173 Main Street  STREET 174 Main Street  STREET 175 Main Street  STREET 176 Main Street  STREET 177 Main Street  STREET 178 Main Street  STREET 179 Main Street  S	BOARD OF DIRECTORS  NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).  (MUSTLIST AT LEAST ONE DIRECTOR BELOW)  IAME Marilyn Crane  TREET 1.7.2 Main Street  CITY/STATE/ZIP Lancaster, NH 03584  IAME Paul Crane  CITY/STATE/ZIP Lancaster, NH 03584  IAME Robert Crane  CITY/STATE/ZIP Lancaster, NH 03584  IAME Robert Crane  CITY/STATE/ZIP Lancaster, NH 03584  IAME Robert Crane  CITY/STATE/ZIP Lancaster, NH 03584  IAME STREET 1.7.2 Main Street  CITY/STATE/ZIP Lancaster, NH 03584  IAME  CITY/STATE/ZIP Lancaster, NH 03584
To be signed by an officer, director, or any other person authorized by the board of directors.  I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.  Sign here:  Please print name and title of signer:  NAME  TITLE  To be signed by an officer, director, or any other person authorized by the board of directors.  I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.	
FEE DUE: \$100.00 E-MAIL ADDRESS (O	PTIONAL):

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE

REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529